

		REVISI REV. NO. DESCRIPTION	ONS
			MPP 1 No.
	3'-0" 1'-3"		
	BV1 #4 (FRONT FACE)	1	
	BV2 #5 (BACK FACE)		
		<u>el</u> e	
	• •	<u>Solar</u>	
		(<u>FR</u>) (<u>B</u> /	
		^{#4} 2 #4	
		6-BH1 #4 (FRONT FACE) 6-BH2 #4 (BACK FACE)	
		9-1-9	
	3-BH4 #4 OVER EACH PILE		
HAMFER		↓	
		<u>r</u>	
		5-BH3 #9	
2" CLR.			
S1 #5 AT 8"			
51#5 41 0	▶ ↓	2-BH1 #4	
		5-BH3 #9	
_2		2-BH1 #4	
		2-BH2 #4	
12		7	
		, 	
· /			
12X53		eż.	
11		3ª CLR.	
		īσ	
-2			
	12X53 12X53		
	<u>1'-0" </u>	BACK FACE	
DGE SEAT		BACKWALL	
	SECTION 'A-A'		
	SECTION A-A		
7			
1			
1			
-			
-			
	BRIDGE "A"	LOGAN COUNTY	Design GT 11/15
	SH-33 OVER COTTONWOOD CREEP		Detail MAP 11/15
	DETAILS OF ABUT	MENT NO 1	
			Check TT 8/16
	(SHEET 2 O	F 3)	Squad: PEARSON
L			Engr.: HERNANDEZ
	STATE OF DEPART	MENT OF TRANSF	
	OKLAHOMA JOB PIECE NO. 2180	60(04)	SHEET NO. BO18